



# Montgomery County Agriculture Microenterprise Round 2 Program (MCAMP)



## CREDIT RELEASE

I hereby request and authorize you to release to the Montgomery County Business Development Center and Montgomery County Soil & Water for verification purposes, personal and corporate credits reports and information concerning the company/corporation/ partnership and/or the officers and individuals listed below. That information may include but is not limited to:

- Employment history dates; title, income, hours worked, etc.
- Banking (checking/savings/money market) accounts of record
- Mortgage Loan rating (open date, high credit, payment amount, loan balance and payment)
- Any information deemed necessary in connection with a consumer credit report for the loan application.

This information is for confidential use of this lender in compiling a loan credit report. A facsimile, photographic or carbon copy of this authorization (being a facsimile, photographic, or carbon copy of the signature(s) of the undersigned), may be deemed the equivalent of the original and may be used as a duplicate original.

We may request a consumer report on each Principal, Officer, or Guarantor signing below in connection with this Application and subsequent consumer reports in connection with updating, renewing or extending the requested credit. Upon your written request, we will provide the name and address of the consumer agency furnishing such a report to us, if any.

Name of applicant (Please print or type): \_\_\_\_\_

1) Name of Affiliated Business: \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

1) Name of Business Officer/ Owner: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Address for last two years: \_\_\_\_\_  
Social Security #: \_\_\_\_\_

2) Name of Business Officer/ Owner: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Address for last two years: \_\_\_\_\_  
Social Security #: \_\_\_\_\_