MONTGOMERY COUNTY SOIL & WATER CONSERVATION DISTRICT BOARD OF DIRECTORS
October 19, 2026
MEETING # 916

Public Comment:

CALL MEETING TO ORDER _____PM

MINUTES ***of the September 28, 2026 meeting were reviewed. _____ a motion to accept the minutes, seconded by _____.. All in favor, motion carried.***

TREASURER'S REPORT as of October 19, 2026:

District Checking:	*14,671.98*
Building Acct:	*38,010.60*
Building Acct (ICS)	*146,311.61*
Canjo 27 (Michalak) C701470	*2,683.83*
Creek Acres Farm CRF C012551	*364,048.90*
AEM	*253,170.52*
Ridgedale C701426	*58,419.55*
MMT Cattle CAFO (Rnd 1) C012776	*138,681.57*
MMT Otsquago (Rnd 30)	*313,984.54*
Crowe Irrigation CRF C012432	*647.31*
Slate Creek Farm T00335GG	*4,794.90*
Hill Top Acres (CRF 8) T012707	*36,811.83*
Zitone (CRF 8) C012705	*47,022.50*
General Fund:	*24,795.82*
General Fund (ICS)	*349,465.77*
Farmland Protection Reserve Fund	*159,069.51*
Water Quality	*890.97*
Petty Cash	*250.00*
Undeposited Funds	*.00*
Total in all accounts	*$1,953,731.71*

Review of disbursements (check register 9/28/2026 through 10/19/2026)
Review of outstanding accounts

ABSTRACTS # 10-2026: Bills paid, to be paid and transfers.
Motion: by _____ to approve Abstracts #10-2026, accept the Treasure's report, pay all audited bills, approve all salary payment for the next month and/or the next board meeting, 2nd by _____, motion carried.

Old Business:

1.) **Field Work**

New Business

1.) **Annual Plan of Work**
2.) **NRCS Closeouts**
3.) **CRF Applications**
4.) **County Budget**
5.) **Fredericks Farm**
6.) **Farmland Protection update**
7.) **Auto Cad Certificate Training**
8.) **Scott Davis – Report (Leadership training/CDEA)**

Committee Reports:
AED:
AEM:
FSA:
NRCS:
Adjournment: **Meeting adjourned @ _____ PM**
NEXT MEETING: ***December 3, 2026 @ 11:00 AM Winner Circle, Fonda***